

**November 16, 2020**

**Contract 20-185**

**Agenda Action Report**  
*Prepared for the*  
**Cascade County Commission**

**ITEM:** Adani Systems Inc. Proposal for a Bodyscanner  
at the Cascade County Sheriff's Office.

**INITIATED & PRESENTED BY:** Undersheriff Cory Reeves  
Cascade County Sheriff's Office

**ACTION REQUESTED:** Approval of Contract 20-185

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**BACKGROUND:**

The Cascade County Sheriff's Office put out an RFP to provide a new Bodyscanner vendor contract for the Cascade County Detention Center County side only. Four bids were reviewed: Adani Systems Inc., Tek84, Command Sourcing Inc. and KPrime Technologies. After scoring the proposals based upon the RFP requirements which were published in the Tribune and on the County Website, the CCSO Staff would recommend to the Commission to approve moving forward with Adani Systems Inc. and to approve the preparation of a contract for final commission approval.

**TERM:**

The term of this Contract shall commence upon signing of all parties to this Contract and shall continue in full force and effect for sixty (60) days following completion of installation and training, or when the Equipment is delivered to the Facility by the Contractor

**WARRANTY:** 12 Month  
(Parts, Labor, Travel, PM, Software Updates, and Radiation Survey)

**COST:** \$160,000.00

**RECOMMENDATION:** Approval of Contract 20-185

**TWO MOTIONS PROVIDED FOR CONSIDERATION:**

**MOTION TO APPROVE:**

Mr. Chairman, I move that the Commission **APPROVE** Contract 20-185, Adani Systems Inc. proposal for a Bodyscanner at the CCSO.

**MOTION TO DISAPPROVE:**

Mr. Chairman, I move that the Commission **DISAPPROVE** Contract 20-185, Adani Systems Inc. proposal for a Bodyscanner at the CCSO.

**BODY SCANNER EQUIPMENT PURCHASE CONTRACT**

This Equipment Purchase Contract ("Contract"), is made and entered into this 16<sup>th</sup> day of November 2020, by and between, **ADANI Systems, Inc.**, ("Contractor"), a foreign profit corporation, located at 13631 Poplar Circle, Conroe, Texas, 77304, and **CASCADE COUNTY** ("County"), a political subdivision of the state of Montana, located at 325 Second Avenue North, Great Falls, Montana, 59401.

**WITNESSETH:**

**WHEREAS**, County desires to purchase a body scanner system at the Cascade County Adult Detention Center (herein after "Facility") located at 3800 Ulm North Frontage Road, in Great Falls, Montana to enhance security in the Facility by reducing contraband and weapons being smuggled into the facility; and

**WHEREAS**, Contractor is an authorized seller of CONPASS DV Full Body X-ray Screening Equipment and respective software and components (herein after referred to as "Equipment"); and

**WHEREAS**, Contractor agrees to sell the Equipment to the County for the purpose of maintaining and enhancing the safety and security of the Facility; and

**WHEREAS**, Contractor is in the business of selling body scanner Equipment and performing installation, maintenance, testing and training services; and

**WHEREAS**, Cascade County requested a proposal for a body scanner purchase and Contractor submitted a proposal herein incorporated by reference as Exhibit A dated October 30<sup>th</sup>, 2020 offering to provide Equipment and training; and

**NOW, THEREFORE**, in consideration of the mutual covenant hereinafter contained, the parties hereto, intending to be legally bound, have agreed, and do hereby agree as follows:

1. **Agreement.**

- A. Contractor agrees to deliver, sell, convey and transfer to County all rights, title and interest in and unto the Equipment described below, and perform installation, maintenance and training services.

2. **Equipment/Services.**

- A. ONE (1) NEW ADNCONPASS DV CONPASS DV - DUAL VIEW BODY SCREENING SYSTEM consisting of all operating components and associated equipment for the screening machine, including, Two (2) X-ray Generators w/ X-ray Shielding Cases, Two (2) Image Detectors w/Filtration Systems, Dosimeter for both X-ray generators, 6 independent kV and mA scanning modes, DruGuard Automatic Narcotic Detection Software
- B. OPERATOR'S INTERFACE WORKSTATION: One (1) 24" Color Monitor and one (1) 19" Color Monitor, Movable Platform (660lb. Max) with safety Hand Rail, Imaging Field of View 82"H x 29" W, 8GB RAM Memory/Two (2) each 1T Hard Drives/940k Images, 65,384 Gray Scale Levels, State Regulatory Radiation Guide

- C. Site Survey, Train-the-Trainer/Operator and Admin Training for up to 10 people
- D. 12-month WARRANTY Parts, Labor, Travel, PM, Software Updates, and Radiation Survey
- E. The safety of all persons employed by Contractor, its officer, agents, and representatives who enter the Facility in relation to this Contract, or who will in any way have contact with the Equipment shall be the sole responsibility of the Contractor. The Contractor shall observe and comply with all safety rules and regulations as it pertains to the Equipment and the operations of the Facility during installation of the new body scanner Equipment. Contractor, its officers, agents, and representatives who are working at the Facility shall be subject to background checks. It is further agreed that the background check may include, but is not limited to, a reference check, criminal history check and active warrant check. The arrest and/or charging with a criminal act, including misdemeanors, may result in such staff being barred from the Facility's premises.

3. **Term.** The term of this Contract shall commence upon signing of all parties to this Contract and shall continue in full force and effect for sixty (60) days following completion of installation and training, or when the Equipment is delivered to the Facility by the Contractor.

4. **Title & Liens.** The Equipment is and shall remain the sole property of the County and Contractor shall keep the Equipment free from any and all encumbrances and liens which may in any way affect County's right, title or interest in and to the Equipment.

5. **Purchase Price.** Subject to the terms of this Contract, the County hereby orders and purchases from the Contractor, and the Contractor agrees to sell and provide to the County, the Equipment and related services for the sum of \$160,000.00.

6. **Payment Terms.** County agrees to make full payment within 30 days after receiving an invoice and W9 from Contractor. Email invoice/W9 to [creeves@cascadecountymt.gov](mailto:creeves@cascadecountymt.gov)

7. **Schedule & Delivery.** Delivery of the Equipment shall be by common carrier. The Contractor shall notify the Facility of delivery particulars in advance of delivery, as may be required by the Facility. All risks of damage to or loss of the Equipment until final installation of the Equipment at the Facility shall be assumed by the Contractor. The parties shall agree upon a schedule to perform all installation and training hours.

8. **Personal Health Information.** Contractor agrees that from time to time during the Contract its agents, employees or assigns, may be exposed to, or have access to, Protected Health Information ("PHI"), as defined by Health Insurance Portability and Accountability Act of 1996, 45 CFR Parts 160 and 164. Contractor agrees that Contractor, its agents, employees or assigns will not use or disclose PHI for any purpose unless expressly authorized by the County or required by a court of competent jurisdiction or by any governmental authority or by any state or federal law.

9. **Acceptance.** Upon acceptance by County of the Equipment, which acceptance shall be identified by County taking possession of the Equipment, such acceptance shall acknowledge that the Equipment is in good working order and condition and that County is satisfied with same based upon Contractor's testing and assessment of the new system.

10. **Training.** Contractor agrees to provide training to operate the Equipment to County personnel at the Facility at no cost to the County. This training shall include, but is not limited to, maintenance of the Equipment, how to read the radiation reports, the dose control system, and how to read X-rays to search for weapons and contraband. Contractor shall provide an operating manual(s) and shall conduct training within five (5) business days of the installation of the Equipment for at least ten (10) employees at the facility.

11. **Environmental Adaption.** County shall be responsible for providing proper space within the Facility and proper amperage for the Equipment.

12. **Wage & Labor.** Pursuant to MCA § 18-2-401(1) (a), a "public works contract" is defined as "a contract for construction services let by the state, county, municipality, school district, or political subdivision or for non-construction services let by the state, county, municipality, or political subdivision in which the total cost of the contract is in excess of \$25,000.00" As a public works contract, Montana resident preferences and prevailing wage rate apply to this work and Contract. Contractor and any and all subcontractors at any level or tier of work shall give preference to the employment of bona fide Montana residents in the performance of the work and shall pay the standard prevailing rate of wages, including fringe benefits for health and welfare and pension contributions and travel allowance provision in effect and applicable to the County or locality in which the work is being performed (MCA § 18-2-403). At least 50% of the workers, as defined by the Department of Labor and Industry (DOLI), must be bona fide Montana residents (MCA § 18-2-401, 18-2-402). The Commissioner of the DOLI has established the standard prevailing rate of wages in accordance with MCA § 18-2-401 and 18-2-402. A copy of the rates entitled "State of Montana, Prevailing Wage Rates" are available online at Montana DOLI website at [montana.gov](http://montana.gov). The Commissioner of the Montana DOLI has established the resident requirement in accordance with MCA § 18-2-409. The Contractor and any and all subcontractors at any level or tier of the work shall direct any and all questions concerning prevailing wage and Montana resident issues for all aspects of the work to DOLI. The Contractor and any and all subcontractors at any tier or level of the work, and as determined by the Montana DOLI, shall classify all workers in accordance with the State of Montana, Prevailing Wage Rates. In the event the Contractor is unable to classify a worker in accordance with these rates, it shall contact DOLI for a determination of the classification and the prevailing wage rate to be paid. It is not the responsibility of Cascade County to determine who classifies as a subcontractor or any other persons involved in any aspect of the work at any tier or level. All such determinations shall be the sole responsibility of the Contractor, subcontractor, or any other persons involved in the project at any tier or level. The Contractor is further required to maintain payroll records in a manner readily capable of being certified for submission under MCA § 18-2-423, for not less than three (3) years after the Contractor's completion of work on the project. The Contractor is also required to post a statement of all wages and fringe benefits in a visible and accessible location in compliance with MCA § 18-2-423.

13. **Warranties.** Contractor represents and warrants the following:

- a. Title. Contractor owns the right, title and interest in and to the Equipment free of all claims, liens, or clouds on such title. The Equipment is Contractor's original creation, or if not original, do not infringe upon the copyrights of any person or business.
- b. Performance. For a period of 12 months following final acceptance of the Equipment by County, the Equipment will perform in accordance with specifications and documentations in all material respects. Contractor shall immediately remedy any differences at Contractor's expense.
- c. Required Permits & Compliance with Law. Contractor has obtained all authorizations and permits necessary or required by law in connection with the services provided pursuant to this Contract. Contractor shall materially comply with all relevant laws, regulations, rules and ordinances in rendering services under this Contract.
- d. Exclusions. The above warranties do not include the following: (1) negligent use of the Equipment, including vandalism; (2) failure to provide adequate environmental conditions required by the Equipment; (3) "acts of God" beyond the control of Contractor or any and all of its subcontractors; (4) any modifications or repairs of the Equipment by anyone other than Contractor; and (5) any Equipment not provided by Contractor.

14. **Standard of Performance.**

- A. Contractor shall perform any work under this Contract in accordance with standards of care, skill and diligence consistent with (a) recognized and sound practices, procedures and techniques; (b) all applicable laws and regulations; and (c) the degree of knowledge, skill, and judgment normally exercised by professionals and individuals with respect to the services of a similar nature.
- B. Contractor agrees and covenants that it shall keep and maintain all personal and confidential information in strict confidence, using such degree of care as is appropriate to avoid unauthorized access, use or disclosure; not use, sell, rent, transfer, distribute, or otherwise disclose or make available for the Contractor's own purposes or for the benefit of anyone other than the County, in each case, without prior written consent; and not, directly or indirectly, disclose personal or confidential information to any person other than an authorized person without express approval of the County. If a public information request is submitted for personal and confidential information, Contractor agrees to inform the County within ten (10) business days so that the County can have an opportunity to formally respond to the request.

15. **Subcontractors.** Contractor may hire, at its expense, any subcontractors if approved in writing by County and provided that such subcontractor do not hinder the County's business and

are subject to all terms and conditions of this Contract.

16. **Communications.** All communications affecting the terms and conditions of this Contract and concerning execution of said Contract shall be made only between the parties and specifically directed to the designated contacts identified herein, or their equivalent representative or agent.

17. **Choice of Law.** This Contract shall be governed by the laws of the State of Montana. Venue shall be the Eight Judicial District, Cascade County, Montana. Each party will be responsible for their own attorney fees and costs.

18. **Indemnification.** Contractor shall defend, indemnify, and hold harmless Cascade County, its officers, agents, employees, successors, and assignees from all claims, liabilities, causes of action or judgments, including the costs and attorney fees, asserted by or awarded to third parties as a result of any negligent action or omission or willful misconduct of the Contractor, its employees, agents, successors, and assignees. Further, Cascade County shall defend, indemnify, and hold harmless the Contractor, its employees, agents, successors, and assignees from all claims, liabilities, demands, cause of action or judgments, including costs and attorney fees, asserted by or awarded to third parties as a result of any negligent action or omission or willful misconduct of Cascade County, its officers, agents, employees, successors, and assignees.

19. **Public Access Information.** Contractor acknowledges that County is a local government unit and its records are public and subject to disclosure under Montana law. Certain information may be protected from disclosure. Protected information includes information concerning an individual privacy interest, legitimate trade secrets and other constitutionally protected proprietary information and certain information relating to individual or public safety.

20. **Sovereign Immunity.** Cascade County, and any of its respective divisions of local government, acting through the Cascade County Board of Commissioners does not waive governmental immunity by entering into this Contract and specifically retains immunity and all defenses available to them as a local governmental entity under MCA § 2-9-111 and all other state laws.

21. **Entire Contract.** This Contract constitutes and contains the entire Contract between the parties and supersedes any and all prior negotiations, correspondence, understandings and Contracts between the parties respecting the subject matter hereof, unless incorporated by reference herein.

22. **Modification.** No provision of this Contract may be modified, waived, or discharged unless such waiver, modification, or discharge is agreed to in writing and signed by the parties.

23. **Severability.** Any provision of this Contract that is held void or invalid, such provision shall be deemed severed from the Contract and the remainder of the Contract shall remain in full force and effect.

24. **Waiver.** Failure of either party to enforce any of the provisions herein shall in no way be construed to be a waiver of such provisions. Such failure shall not in any way affect the right of a party to thereafter enforce each and every provision of the Contract. No waiver of any breach of any provision of

Body Scanner Purchase  
Contract

this Contract shall be constitute a waiver of any subsequent breach of any provision of this Contract.

25. **Successors & Assigns.** This Contract shall inure to the benefit of and is binding upon any successors and assigns of the parties.

26. **No Third-Party Benefits.** This Contract is not intended, and shall not be deemed or construed, to confer any rights, powers or privileges on any person, firm, partnership, corporation or other entity not a party hereto, except as otherwise provided.

27. **Force Majeure.** Either party may be excused from performance under this Contract to the extent that performance is prevented by any act of God, war, civil disturbance, terrorism, strikes, supply or market, failure of a third party's performance, failure, fluctuation or non-availability of electrical power, heat, light, air conditioning or telecommunications Equipment, other Equipment failure or similar event beyond its reasonable control; provided however that the affected party will use reasonable efforts to remove such causes of non-performance.

28. **Termination.** If either party fails to comply with any of the provisions contained herein, the non-breaching party may declare a breach of contract and shall give written notice of such breach to the breaching party. If the breaching party fails to remedy such breach within thirty (30) days after said notice, the non-breaching party may terminate this Contract and seek any relief available under the law. Upon termination, County's sole liability to Contractor shall be to provide compensation for work already completed, and the County shall retain the entire right, title, and interests in and to such work.

29. **Designated Contacts.** The following named individuals will serve as designated contact for each of the parties, for all communications and notices regarding this Contract:

ADANI Systems, Inc.	CASCADE COUNTY CONTACT
ADANI Systems, Inc. Luke Ricards 13631 Poplar Circle Conroe, Texas 77304 Phone: (303) 931-5505 Email: lricards@adanisystems.com	Cory Reeves, Undersheriff Cascade County Sheriff's Office 3800 Ulm North Frontage Road Great Falls, MT 59404 Phone: (406) 454-6802 Email: <a href="mailto:creeves@cascadecountymt.gov">creeves@cascadecountymt.gov</a>

IN WITNESS WHEREOF, the parties hereto have affixed their signatures on the date appearing beside their respective signatures.

**CONTRACTOR:**

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

STATE OF \_\_\_\_\_)

:.SS

County of \_\_\_\_\_)

This instrument was signed or acknowledged before me by \_\_\_\_\_, a representative of ADANI Systems, Inc. on this \_\_\_\_ day of November, 2020.

IN WITNEESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

**CASCADE COUNTY:**

The undersigned acting with authority to bind Cascade County pursuant to Resolution 19-38 hereby enters into this Contract:

\_\_\_\_\_  
Jesse Slaughter, Cascade County Sheriff

\_\_\_\_\_  
Date

**Further ratified by:**

BOARD OF COUNTY COMMISSIONERS CASCADE  
COUNTY, MONTANA

\_\_\_\_\_  
James L.Larson, Chairman

\_\_\_\_\_  
Jane Weber, Commissioner

\_\_\_\_\_  
Joe Briggs, Commissioner

**ATTESTATION**

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020 I hereby attest the above-written signatures of the Cascade County Board of County Commissioners.

\_\_\_\_\_  
Rina Fontana Moore, Clerk and Recorder

\* APPROVED AS TO FORM:  
Josh Racki, County Attorney

\_\_\_\_\_  
Deputy County Attorney

\* The County Attorney has provided advice and approval of the foregoing document language on behalf of the Board of Cascade County Commissioners, and not on behalf of other parties or entities. Review and approval of this document by the County Attorney was conducted solely from a legal perspective and for the exclusive benefit of Cascade County. Other parties should not rely on this approval and should seek review and approval by their own respective counsel.



## **CASCADE COUNTY SHERIFF'S OFFICE**

Jesse Slaughter – Sheriff | Cory Reeves – Undersheriff

3800 Ulm North Frontage Road, Great Falls, Montana 59404 406.454.6820 [cascadecountymt.gov](http://cascadecountymt.gov)

November 5, 2020

Respective Commissioners,

The Body Scanner RFP Committee consisted of the following members; Captain Kaululaau, Lieutenant Grubb, Lieutenant Semenza, and me. We have reviewed the four vendors (ADANI, KPrime, Tek84, and Command Sourcing) using the requirements outlined in the RFP.

ADANI scored the highest in our evaluation for the following reasons: very professional and articulate RFP response, they lead the market in full-body detection scanners deploying over 600 scanners, their customer service has been top-notch during our demo phase, we've heard nothing but positive feedback from our staff during the ADANI demo phase on the body scanner itself, all positive feedback from ADANI references we contacted who use their body scanner, ADANI met or exceeded all of the RFP requirements, several upgrades are included with the ADANI purchase price of \$160,000, other scanners ranged from \$101,000 no upgrades, \$139,000 no upgrades and \$169,400 with upgrades, ADANI images compared to previous demoed body scanner (KPrime) are better in quality and clarity and ADANI offers enhanced technology (DruGuard) to help detect narcotics in the body with probability of detection by percentage, helping remove human misses, no other body scanner offers this technology.

Tek84 was rated second in our evaluation process for the following reasons: they've installed over 150 body scanners, 18 years of experience, met most of the RFP requirements, \$139,000 base price with upgrades available but did not list costs of those upgrades and positive feedback from the references we contacted.

Command Source was rated third in our evaluation process for the following reasons: they met most of the RFP requirements, \$169,400 cost which included a 24-month warranty and some upgrades, positive feedback from the references we contacted and they've installed 40 body scanners.

KPrime was rated fourth in our evaluation process for the following reasons: they met most of the RFP requirements, unknown how many body scanners they've installed, during our previous six-month demo phase with their body scanner, we had several issues such as software/maintenance issues, the scanner being down and image quality issues.

As the RFP committee, we would like to recommend ADANI be awarded the body scanner contract. Thank you.

A handwritten signature in blue ink, appearing to read "Cory Reeves".

Cory Reeves, Undersheriff  
Cascade County Sheriff's Office

**- A LEGACY OF SERVICE SINCE 1887 -**

## **BODY SCANNER RFP**

### **I. EVALUATION OF PROPOSALS**

Evaluation of proposals will be conducted by the Cascade County Board of Commissioners, the Cascade County Sheriff's Office, and the Cascade County Attorney's Office. In reviewing and evaluating proposals, Cascade County will use the following evaluation factors listed below in the order of their respective importance:

#### **KPRIME Technologies:**

1. Conformance to the requirements of this solicitation:

Meets Most Requirements.

Has a Conveyer

2. Qualifications and experience:

Meets or exceeds experience and qualifications. Two Offices (Canada/Calgary and US/Arizona)

Registered in Montana since 2015

Established in 2001

Imaging market since 2015

Does not include number of Units placed

3. Overall Body Scanner Product:

Can store 800,000 images

Has a Conveyer belt, wanted no Conveyer belt

Does not have Touch Screen

Does not give statistical determination

Has biometric fingerprint reader Log on and Inmate identifier

4. Costs:

101,000.00 total

14-month warranty

There is no information for Extended warranty

5. References:

Yuma County Detention Center (Arizona) 520 414-9503

Sandoval County Detention Center (NM) 505 867-5339

Laramie County Detention Center (WY) 307 663-4700

6. Past performance:

Yes during demo period for about six months.

Good Customer service

Issues with Machine and software (Multiple down days)

**Tek84:**

**1. Conformance to the requirements of this solicitation:**

Registered in Montana under (URS Agents, LLC)

Meets requirements

**2 Qualifications and experience:**

Founded in 1991

Kent Smart 18 years' experience with body scanner

Sue Koontz 20 years Compliance and training

Joshua Young has installed over 150 units.

**3. Overall Body Scanner Product:**

Meets most requirements,

X-ray Generator moves. Asked for stationary.

Smaller Footprint

No Conveyer belts.

Can Scan 180 per hour

Store 1 million images

**4. Costs:**

139,000.00

Two days Training

One Year Warranty

Can purchase extended Warranty no cost listed.

**5. References:**

Floyd County Jail, Rome, Ga 706 252-1254

Placer County Sheriff's Office, Roseville, CA 916 409-8122

Sacramento County Sheriff's Office, Sacramento, CA 916 874-1993

**6. Past performance:**

None.

**ADANI Systems, Inc.:**

**1. Conformance to the requirements of this solicitation:**

Adani Conforms to the RFP.  
RFP is broken down by section  
Easy to follow RFP  
Customer Client Feed Back

**2. Qualifications and experience:**

Licensed in Montana (Have Copy of License)  
Established in 2006  
Last three years they have sold and installed 600 scanners with 80% being body scanners.

**3. Overall Body Scanner Product:**

24/7 Tech support  
Implementation is defined well.  
Covers everything in the RFP  
Different warranty packages

**4. Costs:**

160,000.00  
Several Up Grades included with price.  
Warranty one year.  
Extended warranty 10,500 per year after first.

**5. References:**

South Dakota Department of Corrections (Pierre, SD) (5 Units)  
Sangamon County Sheriff's Office (Springfield, Illinois)  
Gallatin County Detention Center (Bozeman, Montana)

**6. Past performance:**

Currently demoing now; no issues, great feedback from staff thus far

**Command Sourcing, Inc.:**

**1. Conformance to the requirements of this solicitation:**

Not willing to show licensing until winning bid.

RFP Conforms

**2. Qualifications and experience:**

Not willing to show licensing until winning bid.

Owner, 25 years' experience in leadership. Supports law enforcement with safety equipment,

Maggie Leach, 6 Years sales and support into law enforcement

Tim Fasnacht was in corrections and not lead training for the B Scan

Joe Turner 5-years' installation.

Installed 40 implementations

**3. Overall Body Scanner Product:**

The scanner is large and weighs 1700 pound.

Has a conveyer belt

Has a weight restriction after 485 lbs

Stores 800,000 Images

7 second scans

**4. Costs:**

169,400.00 with optional items

This price includes workstation (Optional for 1400.00)

And three years extended warranty (10,000.00 a year)

**5. References:**

Washington DOC/WCCW- Gig Harbor 253 858-4200

Worcester County Sheriff's Office, MA 508 854-1800

Lake County Jail Tavares, FL 352 742-4054

**6. Past performance:**

No Body Scanner experience with them.

Have purchased other items through Maggie Leach. No Problems.

## **BODY SCANNER RFP**

### **I. EVALUATION OF PROPOSALS**

Evaluation of proposals will be conducted by the Cascade County Board of Commissioners, the Cascade County Sheriff's Office, and the Cascade County Attorney's Office. In reviewing and evaluating proposals, Cascade County will use the following evaluation factors listed below in the order of their respective importance:

#### **KPRIME Technologies:**

##### **1. Conformance to the requirements of this solicitation:**

- Complies with the requirements of the solicitation

##### **2. Qualifications and experience:**

- Complies in both areas of qualification and experience
- 30 years' experience in analytical chemistry and security markets

##### **3. Overall Body Scanner Product:**

- VMI Spectrum Dual View Body Scan – 100" tall – scanner weight 1500 lbs. subject weight 600 lbs. 120V or 220V power, 2 touch screen monitors.
- Moving platform (conveyor belt)

##### **4. Costs:**

- \$101,00.00 with 12-month warranty, all parts, labor for required maintenance and travel from date of purchase.

##### **5. References: 3**

- Yuma County Detention Center Arizona – Lt. Cooper (520 414-9503)
- Sandoval County Detention Center NM – Chris Urbanic Assistant Director (505 867-5339)
- Laramie County Detention Center (WY) – Cpl. Balland and Lt. Johnson (307 663-4700)

##### **6. Past performance:**

- Below standards – maintenance issues – system issues – image issues

**Tek84:**

1. Conformance to the requirements of this solicitation:

- Complies with the requirements of the solicitation

2. Qualifications and experience:

- Meets the requirements of both qualification and experience
- Dr. Smith inventor of the secure 1000 gamma ray back scatter scanning system used by TSA
- Tek84 founded in 1991

3. Overall Body Scanner Product:

- Tek84 Intercept – 79” tall – scanner weight 720 lbs – subject weight 600 lbs – 110V/15A – kiosk is mobile – single 27-inch touch screen monitor – no warmup period if system has been on but idle.
- Non-movable (no conveyor belt)

4. Costs:

- \$139,000.00 with a 1-year warranty all parts, labor for required maintenance and travel.

5. References:

- Floyd County Jail – Lt. Canada and Maj. Sapp (706 291-4111, 706 252-1254)
- Placer County Sheriff's Office – Sgt. Corey (916 409-8122)
- Sacramento County Sheriff's Office – Lt. Amos (916 874-1993)
- Kendall County Jail – Jeanne Russo Deputy Commander (630 444-1148)

6. Past performance:

- None with our agency

**ADANI Systems, Inc.:**

1. Conformance to the requirements of this solicitation:

- Complies with the requirements of the solicitation

2. Qualifications and experience:

- Complies with the requirements of the solicitation in both qualification and experience
- Leading supplier of Full Body Security and Detection System
- Smallest footprint
- 100% imaging performance scores

3. Overall Body Scanner Product:

- Adani Compass DV Full Body Scanning System
- Complies with the requirements of the solicitation

4. Costs:

- \$160,000.00 includes 1 year warranty

5. References:

- South Dakota Department of Correction – Clifton Fantroy Director of Security – no phone listed – Clifton.fantroy@state.sd.us
- Sangamon County Illinois – Larry Beck Undersheriff (217 299-7647)
- Gallatin County Montana – Lt. F liehman (406 582-2100)

6. Past performance:

- None with our agency

**Command Sourcing, Inc.:**

1. Conformance to the requirements of this solicitation:

- Complies with the requirements of the solicitation

2. Qualifications and experience:

- Complies in both areas of qualification and experience
- Command Sourcing has experience with Supporting Law Enforcement with safety equipment

3. Overall Body Scanner Product:

- B-Scan 16HR-FB
- Complies with requirements

4. Costs:

- \$169,400.00 includes 2-year bumper to bumper, training, shipping and installation

5. References:

- Yamhill County Sheriff OR – Capt. Geist (503 434-7507)
- WA DOC WCCW Womens Facility – Security Specialist Keith Deflitch (360 725-8536)
- Yellowstone County – Capt. Bodine (406 256-2930)

6. Past performance:

- None with our agency

I would recommend the following scanner selection in this order.

1. Adani Compass DV
2. Tex84 (Intercept)
3. Command Source B-Scan
4. KPRIME VMI Spectrum DV

November 16, 2020

Resolution 20-62

**Agenda Action Report**  
*Prepared for the*  
**Cascade County Commission**

**ITEM:** Cascade County Facility Intercom System  
Upgrade with Corvinus Group, LLC

**INITIATED & PRESENTED BY:** Undersheriff Cory Reeves  
Cascade County Sheriff's Office

**ACTION REQUESTED:** Approval of Resolution 20-62

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**BACKGROUND:**

The Cascade County Sheriff's Office has been in further communication with Corvinus Group to complete the T Cells and Laundry Room intercom project. The Funds in CCSO Capital Reserves will allow to complete the project.

**AMOUNT:** \$17,200.00

**RECOMMENDATION:** Approval of Resolution 20-62.

**TWO MOTIONS PROVIDED FOR CONSIDERATION:**

**MOTION TO APPROVE:**

Mr. Chairman, I move that the Commission **APPROVE** Resolution 20-62: Utilizing capital reserves to increase the budget authority in Fund 4140 in the amount of \$17,200 to complete the Facility Intercom System Upgrade in T Cells and Laundry with Corvinus Group, LLC.

**MOTION TO DISAPPROVE:**

Mr. Chairman, I move that the Commission **DISAPPROVE** Resolution 20-62: Utilizing capital reserves to increase the budget authority in Fund 4140 in the amount of \$17,200 to complete the Facility Intercom System Upgrade in T Cells and Laundry with Corvinus Group, LLC.

**BEFORE THE BOARD OF COUNTY COMMISSIONERS OF CASCADE COUNTY, MONTANA**

**IN THE MATTER OF A BUDGET**

**APPROPRIATION WITHIN CASCADE COUNTY**

**ADULT DETENTION CENTER CAPITAL RESERVE FUND #4140**

**RESOLUTION 20-62**

**WHEREAS**, the Commission passed Resolution 20-50 Adopting the Final Budget for FY2021 on September 1, 2020 as per MCA 7-6-4020 for all funds including Fund #4140 ADC (Adult Detention Center) Capital Reserve; and

**WHEREAS**, the Cascade County Adult Detention Center has been updating the Intercom System within the facility including the T Cells and Laundry Room, which are the final areas to be addressed for increased officer safety; and

**WHEREAS**, the recent receipt of CARES funding has provided the resources needed to complete the Intercom system upgrade, which is estimated to cost \$17,200; and

**WHEREAS**, a budget amendment is necessary to increase the appropriations to provide the budget authority in the amount of \$17,200 which will come from existing reserves; and

**WHEREAS**, pursuant to Section 7-6-4006, M.C.A. 2019, the Board of County Commissioners has the power to appropriate funds within the budget; and

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Board of County Commissioners of Cascade County the appropriation adjustments are to be made as detailed in Attachment A;

Dated this 24th Day of November, 2020.

**BOARD OF COUNTY COMMISSIONERS  
CASCADE COUNTY, MONTANA**

\_\_\_\_\_  
JAMES L. LARSON, CHAIRMAN

\_\_\_\_\_  
JANE WEBER, COMMISSIONER

\_\_\_\_\_  
JOE BRIGGS, COMMISSIONER

ATTEST:

\_\_\_\_\_  
CLERK & RECORDER/AUDITOR  
mke

Attachment A

To: Cascade County Board of Commissioners

Prepared by: Chrissy Wood

[illegible]

Budget Appropriation to reflect capital reserves for the intercom system

Date /

Cony Reeves



## Include Rollup Account and Rollup to Object

Run by SHF-Chrissy Wood on 10/07/2020 09:00:10 AM

Corvinus Group LLC Proposal No: 2009081

Booking Intercoms T1, T2, T3, T4 and Laundry

Date: 10/06/2020

Attention: Mr. Cory Reeves

Proposal by: Martin Morris/Troy Kessinger

Corvinus Group Proposal: Intercoms to be add to the control system in these areas, Booking Cells T1, T2, T3, T4 & Laundry.

The Booking T Cells will consist in removing the existing Aiphone system that is not working, run (4) new intercom cables to Penthouse #2 and terminate into control system. Replace intercom stations in the (4) cells with new speaker & push button.

The Laundry will consist in removing the existing phone system interface, run (1) new intercom cable to Penthouse #3 and terminate into control system. Replace intercom station in the Laundry with new speaker & push button.

Each areas PLC, Intercom System, & Touch Screen will be programed to operate the new intercoms and will be tested for satisfactory functionality.

All prints will be Red Lined and updated to reflect all changes to the system.

This Proposal Covers the Following:

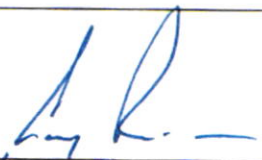
- (5) Quam 2 Gang Intercom Station
- (2000') West Penn Cable 4 Conductor/Shielded
- (1) Lot of Cable Installation
- (1) Lot of PLC Programming
- (1) Lot of Harding Intercom Programming
- (1) Lot of Touch Screen Programming
- (1) Lot of Drawings Red Lines to Indicate Changes
- (1) Lot of Travel and Expenses

Service Cost

Total \$17,200.00


Customer Acceptance:

Print/Date

  
CORY REEVES 10/7/2020

Corvinus Group LLC

Print/Date

  
Troy Kessinger - 10/06/2020